

The Fifth Sunday of Easter

May 6/7, 2023

Introductory Rites

Processional Song

How Can I Keep From Singing
J. Cotter

1. My life flows on in end-less song.
 2. Through all the tumult and the strife.
 3. What though my joys and comfort die?—
 4. The peace of Christ makes fresh my heart,
 A - bove earth's lam - en - ta - tion. — I hear the real though
 I hear that mus - ic ring - ing. — It sounds and ech - oes
 The Lord my Sav - ior liv - eth. — What though the dark - ness
 a foun - tain ev - er spring - ing! — All things are mine since
 far - off hymn. That hails a new cre - a - tion. —
 in my soul. — How can I keep from sing - ing. No
 gath - er round? Songs in the night He giv - eth.
 I am His. — How can I keep from sing - ing?
 storm can shake my in - most calm. While to that rock I'm cling - ing. — Since
 love is Lord of hea - ven and earth. How can I keep from sing - ing? —



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Greeting

Penitential Act

Gloria



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to



God in the high-est, and on earth peace to peo-ple of good will.

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Ed Bolduc
Music © 2011, WLP



to Refrain

1. seen. Go make a dif - f'rence in the world.
2. peace. Go make a dif - f'rence in the world.
3. go. Go make a dif - f'rence in the world.

Text: Based on Matthew 5:13-16. Text and music © 1997, Steve Angrisano and Thomas N. Tomaszek.
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Collect

Liturgy of the Word

Children's Liturgy of the Word Dismissal (9:30 AM only)

First Reading

Acts 6:1-7

"Brothers, select from among you seven reputable men, filled with Spirit and wisdom, whom we shall appoint to this task [to serve at table]."

Responsorial Psalm

Ps. 118: *This Is The Day*

Refrain: 1st time: Cantor, All repeat; thereafter: All



This is the day! This is the day! This



is the day that the Lord has made! Let us re-joice!



Let us re-joice! Let us re-joice and be glad! (to Verses)

Text: Psalm 118:24, 1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL. All rights reserved.
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Concluding Rites

Final Blessing and Dismissal

Recessional Song

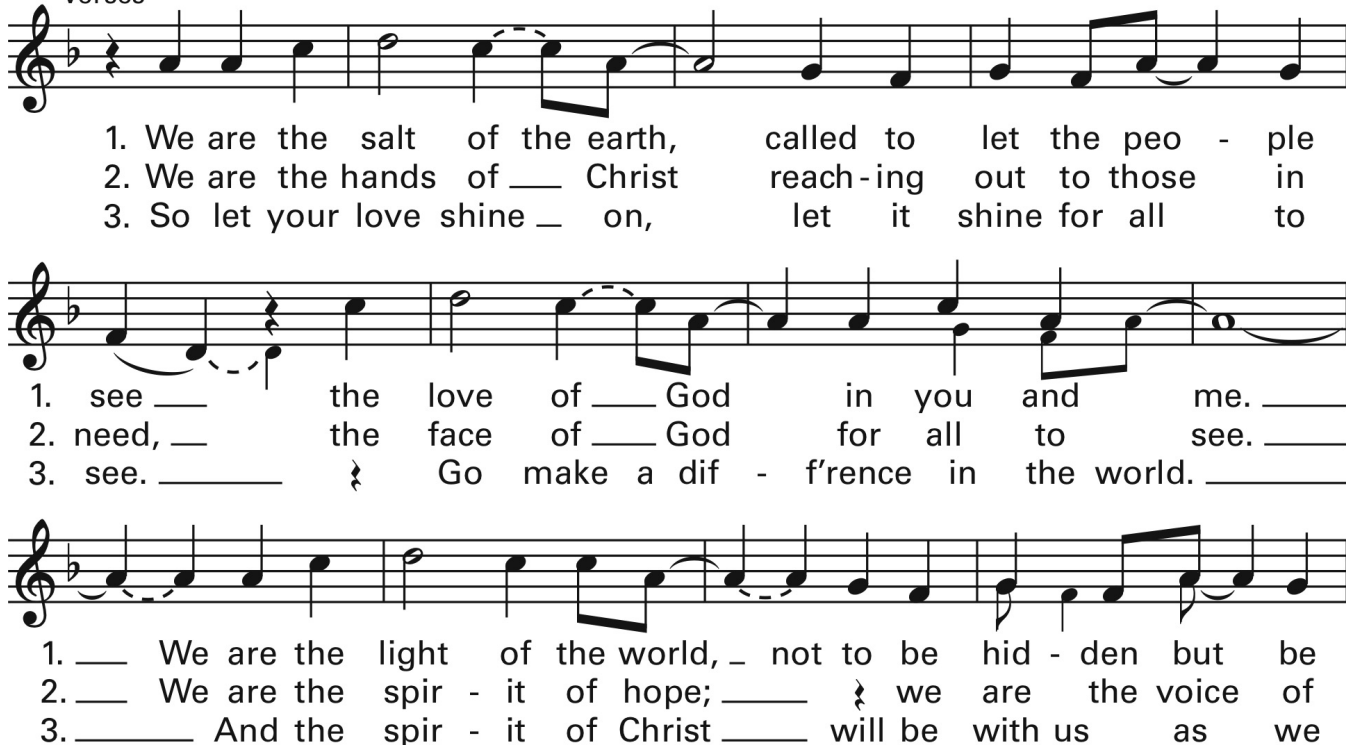
Go Make A Difference

Refrain



Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.
Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.

Verses



1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of ___ Christ reach - ing out to those in
3. So let your love shine ___ on, let it shine for all to

1. see ___ the love of ___ God in you and me. ___
2. need, ___ the face of ___ God for all to see. ___
3. see. ___ & Go make a dif - f'rence in the world. ___

1. ___ We are the light of the world, _ not to be hid - den but be
2. ___ We are the spir - it of hope; ___ & we are the voice of
3. ___ And the spir - it of Christ ___ will be with us as we

Second Reading

1 Peter 2:4-9

"Like living stones let yourselves be built into a spiritual house to be a holy priesthood."

Gospel Acclamation

Cantor, then all:



¡A-le - lu - ya, a - le - lu - ya! ¡A-le - lu - ya, a - le - lu - ya! ¡A-le -
lu - ya, a - le - lu - ya! ¡El Se - ñor re - su - ci - tó! ¡A - le -

Last time

Music: *The Honduras Alleluia*, arr. by Rob Glover, © 1997, GIA Publications, Inc.

Gospel

John 14:1-12

*"In my Father's house there are many dwelling places.
If there were not, would I have told you that I am going to prepare a place for you?"*

Homily

Order of Christian Initiation for Adults Dismissal (9:30 AM only)

Profession of Faith

Apostles' Creed

*I believe in one God, the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge
the living and the dead.*

*I believe in the Holy Spirit,
the holy, catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.*

Prayer of the Faithful

Intercessory Response: **"Lord, hear our prayer."**

Liturgy of the Eucharist



Cashless? Use your smart phone to support St. Thomas the Apostle through online giving.

Preparation of the Altar and the Gifts

We Come to Your Feast

Verses

Cantor or choir:



1. We place up - on your ta - ble a gleam - ing cloth of
2. We place up - on your ta - ble a hum - ble loaf of
3. We place up - on your ta - ble a sim - ple cup of
4. We gath - er 'round your ta - ble, we pause with - in our



white: the weav - ing of our sto - ries,
 bread: the gift of field and hill - side,
 wine: the fruit of hu - man la - bor,
 quest, we stand be - side our neigh - bors,



the fab - ric of our lives; the dreams of those be -
 the grain by which we're fed; we come to taste the
 the gift of sun and vine; we come to taste the
 we name the stran - ger "guest." The feast is spread be -



fore us, the an - cient hope - ful cries,
 pres - ence of him on whom we feed,
 pres - ence of him we claim as Lord,
 fore us; you bid us come and dine:



One bread, one cup, one bod - y of Christ, u - nit - ed in love.



One bread, one cup, one liv - ing sac - ri - fice poured out in your



blood. Ho - ly Spir - it, re - new us, that



in each oth - er we may see you. Gath - ered as one fam - 'ly in



love, one bread, one cup.

Verse 2

2. As we gather at your table,
 broken like the bread we share,
 fill our hearts with your compassion
 for a world in need of care.
 You are the way. You are the life.
 You are the truth.
 The source of our salvation,
 we find new life in you.

Bridge

When we go forth
 from this place of perfect peace,
 may your light shine in our lives
 for all the world to see.

*Last time, repeat final phrase

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Prayer after Communion

glo-ry— are yours, now and for ev-er,— now and for ev-er,—
 now and for ev - er. A - men.

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Greeting of the Peace

Lamb of God

Cantor: Lamb of God, you take a-way the sins of the
Assembly:
 world, have mer - cy on us.
 world, grant us peace.

To repeat
 world, have mer - cy on us.

Last time
 world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Invitation to Communion

Song during Communion

Verse 1

1. We all come before you now,
 hungry for your healing touch.
 Here we stand with open hearts,
 thirsting for your love.
 You are the one who fills our every need.
 So with one voice we lift our hearts in unity.

One Bread, One Cup

the prom - ise of our fu - ture: our need - ing and our
 to strength - en and con - nect us, to chal - lenge and cor -
 his dy - ing and his liv - ing, his lead - ing and his
 in bless - ing we'll un - cov - er, in shar - ing we'll dis -
 nur - ture lie here be - fore our eyes.
 rect us, to love in word and deed.
 giv - ing, his love in cup out - poured.
 cov - er your sub - stance and your sign.

Refrain

All: We come to your feast, we come to your
 feast: the young and the old, the fright-ened, the
 bold, the great-est and the least. We come to your
 feast, we come to your feast
 with the fruit of our lands and the work of our
 hands, we come to your feast.

Text: Michael Joncas, b.1951
 Tune: Michael Joncas, b.1951
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Prayer Over the Offerings

Eucharistic Dialogue

Preface Acclamation

Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo-ry.

Ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Lord's Prayer

Our Fa - ther, who art in heav-en, hal-low-ed be thy

name; thy king-dom come; thy will be done — on earth as — it is in

heav - en. — Give us this day — our dai-ly bread; and for

give us our tres-pass - es — as we for - give, — we for - give —

those who tres-pass a - gainst - us; — and lead us

not — in-to temp-ta-tion, but de-liv-er us — from e - vil. —

Priest: *Deliver us, Lord... and the coming of our Savior, Jesus Christ.*

For the king-dom, and the pow-er, and the